

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 13 OH4

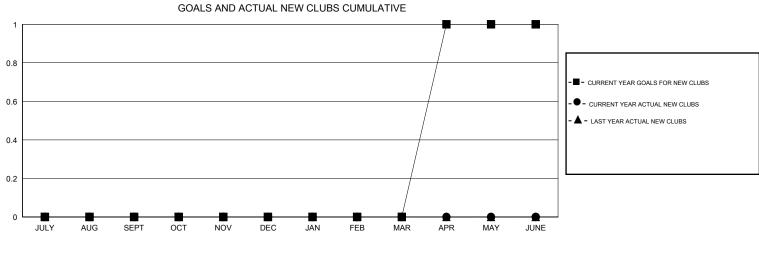
Results as of: 9/30/2016

## GMT: OPEN

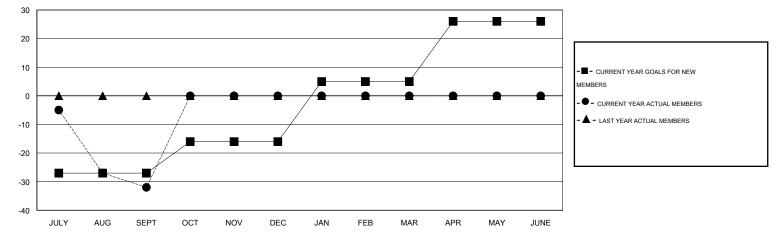
| LOCATION OHIO |  |
|---------------|--|
| LOOM INTO IT  |  |

GMT CA 1

| Clubs<br>RESULTS FOR 2016-2017 |   |   |   | Members<br>RESULTS FOR 2016-2017 |               |     |    |    |         |
|--------------------------------|---|---|---|----------------------------------|---------------|-----|----|----|---------|
|                                |   |   |   |                                  |               |     |    |    | QUARTER |
| JULY/AUG/SEPT                  | 0 | 0 | 1 | -1                               | JULY/AUG/SEPT | -27 | 21 | 53 | -32     |
| OCT/NOV/DEC                    | 0 | 0 | 0 | 0                                | OCT/NOV/DEC   | 11  | 0  | 0  | 0       |
| JAN/FEB/MAR                    | 0 | 0 | 0 | 0                                | JAN/FEB/MAR   | 21  | 0  | 0  | 0       |
| APR/MAY/JUNE                   | 1 | 0 | 0 | 0                                | APR/MAY/JUNE  | 21  | 0  | 0  | 0       |







| DROPPED CLUBS: 1             | 13 CLUBS OF 64 ADDED 1 OR MORE | GENDER DISTRIBUTION   |              |  |
|------------------------------|--------------------------------|-----------------------|--------------|--|
|                              | NEW MEMBERS                    | MALE 1,1              | 166 (70.33%) |  |
| DROPPED MEMBERS              |                                | FEMALE 49             | 2 (29.67%)   |  |
| DECEASED 11                  | CLICK HERE FOR HEALTH          | FAMILY UNIT MEMBERS   | 293          |  |
| CLUB CANCELLED 9<br>OTHER 32 | ASSESSMENT DATA                | HEAD OF HOUSEHOLD     | 143          |  |
| TOTAL 52                     | -                              | NON-HEAD OF HOUSEHOLD | 150          |  |